



**THERE IS A MEETING OF THE ABOVE COUNCIL  
IT WILL HELD ON **MONDAY 10<sup>th</sup> JULY IN RINGWOLD VILLAGE HALL**  
**STARTING AT 7.30PM**  
YOU ARE HEREBY SUMMONED TO ATTEND  
THE AGENDA IS AS FOLLOWS**

**081/23 To record those present and accept any apologies.**

**082/23 to Note any Declarations Pecuniary Interest (DPI), Other significant Interests (OSI) or any voluntary Interests.**

*A Councillors who declares a DPI will be unable to speak on that item and will have to leave the meeting for the debate and vote.*

*A Councillor who declares an OSI will be able to speak on the item but will have to leave the meeting for the vote.*

*A Councillor who declares a voluntary interest will be able to speak and vote on the item, if they so wish.*

**083/23 To note/agree and sign the minutes of the June ordinary meeting and the June extra ordinary meeting.**

**084/23 To consider any updates on items following a previous meeting and agree any actions.**

1. Zetland Arms – Parking/tables
2. No name Road – in relation to fencing
3. Direction sign for toilets
4. Highway Improvement Plans – to consider/agree a Traffic Regulation Order

**085/24 Open session for members of the public to ask questions on items on the agenda.**

*(This item will last for a maximum of 15 minutes, unless the chairman extends the time allowed.)*

**086/25 Verbal Reports by District and County Councillors**

### **087/26 Finance**

- a) To note the items for payment & agree, to ratify those already paid.
- c) To consider the 3 quotes to move phone.
- d) If 84/23 (4) is agreed, to confirm budget
- e) To consider/agree the costs of hedge/tree cutting
- f) To note the internal auditors report

### **088/23 Planning**

- a) To **note** decisions made by the District Council
- b) To **note** the applications as listed, **consider, and agree** any comments to be sent to the District Council.

### **089/23 Correspondence**

- a) To note the list of items received and forwarded
- b) To consider the following, and agree any actions required.
  - I. Kent Landowners Assisting Wildlife (KLAW)
  - II. To note report from the Trees and Pond Partnership (If received)

### **090/23 Matters of General Interest**

(For councillors to highlight issues that do not require a decision or for items on the next agenda.)

To note the

- list of outstanding issues, 4<sup>th</sup> edition
- New Rural & Community led housing service for Kent
- Pre Renewal questionnaire from GallagherIns

### **091/23 To note the date of the next meeting, and close the meeting**

Signed

*Linda Hedley*

Linda Hedley, FSLCC  
Clerk, Proper Officer & RFO  
(electronic signature)